

*JPW/JP*  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 3, 2006.

*Barbara Lopez*  
Barbara Lopez

Applicant : John F. Maselter  
Application No. : 10/800,276  
Filed : March 12, 2004  
Title : MARINE INBOARD/OUTBOARD SYSTEM

Confirmation No. 1318

Grp./Div. : 3617  
Examiner : Andrew D. Wright

Docket No. : 51717/M896

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
January 3, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	16	*25	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	4	** 3	1	1 x \$100.00	0 x \$200.00	100
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						100
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 11, 12 & 27						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

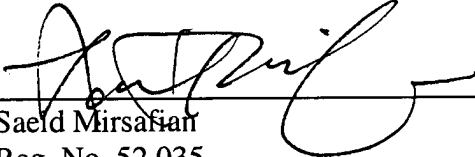
**Amendment Transmittal Letter**  
**Application No. 10/800,276**

X The total amount of \$100 to pay the fees calculated above is to be charged to  
Deposit Account No. 03-1728.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Saeid Mirsafian  
Reg. No. 52,035  
626/795-9900

SM/bl

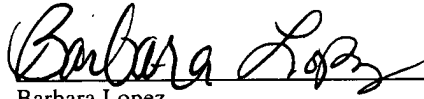
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Confirmation No. 1318

TC/A.U. : 3617  
Examiner : Andrew D. Wright

Docket No. : 51717/MEG/M896  
Customer No. : 23363

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
January 3, 2006

Commissioner:

In response to the Office action of October 3, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

01/10/2006 HDESTA1 00000036 031728 10800276  
01 FC:2201 100.00 DA